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Private associations organized around a common cult, profession, ethnic identity, neighbourhood or family were common throughout the Greco-Roman antiquity, offering opportunities for sociability, cultic activities, mutual support and a context in which to display and recognize virtuous achievement.

Greco-Roman Associations - Volume I Attica, Central Greece

Associations in the Greco-Roman World: A Sourcebook pdf by R. S. Ascough The school indispensable abraham malherbe buckingham professor. Ascough is associate

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A "group" is generally defined as a collection of persons with a feeling of

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CHAPTER 4 Social and Political Characteristics of Greco-Roman Association Meals Richard S. Ascough
For the Roman aristocracy, banquets are of the essence. Not just the elite, however, held banquets.

Social and Political Characteristics of Greco-Roman

Applying Claude Grignon's typology of commensality to the full range of meal practices of Greco-Roman associations provides insight into how various meals served as locations of social interaction and group self-definition while inscribing community boundaries.

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